## UTILITY PATENT APPLICATION TRANSMITTAL—NO FEE

STANT COMMISSIONER FOR PATENTS

PATENT APPLICATION

Identify ton, D.C. 20231

Sir:

Transı	mitted herewith for filing is the			b 🚍
[X] [ ] [ ]	patent application of continuation application of continuation-in-part patent appl	ication of	[ ] [ ] [ ]	divisional application of prior application information: Examiner
Invento	or(s)/Applicant Identifier: Micha	el Tolson et al.		
For: M	IETHOD AND APPARATUS F	OR A PORTABLE INFO	RMATIO	N AGENT
[]	<u>For CONTINUATION or DIVISIONAL APPS only</u> : The entire disclosure of the prior application, from which an oath or declaration is supplied is considered a part of the disclosure of the accompanying continuation or divisional application and hereby incorporated by reference. The incorporation can be relied upon when a portion has been inadvertently omitted from the submitted application parts.			
[X] []	60/202,731, filed May 8, 2000; and 60/202,730, filed May 8, 2000; 60/225,956 filed August 17, 2000; and 60/230,341 filed September 6, 2000, the disclosures of which are incorporated by reference.  Please amend this application by adding the following before the first sentence: "This application is a [ ] continuation [ ] continuation-in-part of and claims the benefit of U.S. Application No, the disclosure of which is incorporated by reference for all purposes."			
Enclos	ed are:			
[X] [X] [X] [X] [I] [I] [I] [X]				
		erral of the filing fee until O <u>NOT</u> CHARGE THE FI	LING FEE Stephe Reg No	n. J. LePlanc o.: 36/579
CORRESPONDENCE ADDRESS:  LAW OFFICES OF JONATHAN ALAN QUINE P.O. Box 458 Alameda, CA 94501 Telephone: (510) 337-7871 Fax: (510) 337-7877  Customer No. 22798  22798  PATENT TRADEMARK OFFICE		Attorney D Client Refe Express Ma Date of Dep I hereby cer Service "Ex on the date	ey for Applicant ocket No. 507-000110US rence No.  il" Label No. EL855291931US osit: May 8, 2001 tify that this is being deposited with the United States Postal press Mail Post Office to Addressee" service under 37 CFR 1.10 indicated above, addressed to: Assistant Commissioner for mington, Bo Paters Application, D.C. 20231	